

INFORMATION

Entry Name: _____

Sponsored by: _____

Name of insurance company: _____

Parade Entry Information:

Contact Person: _____

Mailing Address: _____

City: _____ State: ____ Zip: _____

Phone: _____

E-Mail: _____

Special Request: _____

Reason for Request: _____

I hereby absolve the Huntington County Chamber of Commerce and the Heritage Days Steering Committee of any liability before, during, or after the parade.

All units (except walking units): must send a "Certificate of Liability" showing coverage for the vehicle in the parade, with a minimum \$300,000 limit. (This is NOT a copy of your insurance card)

Signature: _____

ENTRY INFORMATION

*** Required information - blank fields will result in your application being returned to you.**

Only 120 entries will be accepted

* Number of Persons in entry walking: _____

* Number of Units in entry: _____

<u>As an Example</u>		
1	Van	25 ft. each
1	Truck	30 ft. each
1	Trailer	45 ft. each
10	Cars	15 ft. each

Please describe your entry like the example above:

*Qty.	*Type	*Length	
_____	_____	_____	ft. each
_____	_____	_____	ft. each
_____	_____	_____	ft. each
_____	_____	_____	ft. each

Will your entry be noisy: _____

If yes, describe: _____

Type or print how you want your entry described in the commentary as you pass the judging area. If left blank your entry will have no description.

JUDGING CATEGORIES

Please check **only one** category in which you wish to be judged. NOTE: If nothing is checked we will put you in the category which best fits your description.

ADULT GROUP _____
(Over 18 years old)

BEST RELIGIOUS UNIT _____

BEST THEME FLOAT _____
(All floats must follow Heritage Days theme to win.)

JUDGES CHOICE _____

YOUTH GROUP _____
(18 years and under)

I DO NOT WISH TO BE JUDGED _____

PARADE ROUTE INFORMATION

The parade route begins at MacGahan and North Jefferson Street, travels south on Jefferson, straight through the downtown area and ends just before crossing the railroad tracks. From here you will turn right onto State street and may turn onto Poplar, Oak or Lafontaine to exit or find somewhere to park. Please pull off to the side if you need to stop and let people off of your parade entry. Do not stop in the middle of the street. THANK YOU.

JUDGING AREA

There is **NO STOPPING** at the judges area. The judges will evaluate your entry as you pass by. The judges & commentator will be located in the Lake City Bank parking lot.

ENTRY DEADLINE IS:

May 31, 2025

- ⇒ **Please know there is a reason we have deadlines**, we appreciate your attention to this date.
- ⇒ The **height** of the float should be no more than **13'** from the street and **no wider** than **18'**.
- ⇒ All entries must be decorated, For Sale signs are not allowed.
- ⇒ Entries received after the deadline will be placed at the end of the parade and will not meet print deadlines.
- ⇒ For safety reasons, please do not throw candy while marching down the parade route!
- ⇒ **All MOTORIZED UNITS: applications will not be accepted without an attached certificate of Liability Insurance.**

Parade Entry: \$25.00

Note-change of address

Make check payable and send to:

**Huntington County Chamber of Commerce
305 Warren Street
Huntington, IN 46750**



Huntington Heritage Days
Chamber of Commerce
305 Warren Street
Huntington IN 46750



**61st ANNUAL
HERITAGE DAYS PARADE
THEME:**

Heritage Days 2025:

***A HERITAGE
OF CARING***

Parade Entry:

\$25.00

**Saturday,
June 14, 2025
10 A.M.**

**DEADLINE
May 31, 2025**